

# FOOTPRINTS



Volume 7, Issue 8  
August, 2021

## WELCOME TO OUR NEWSLETTER!

### IS IT REALLY TIME FOR SCHOOL AGAIN?

Seems like the summer just started and now we are back at school getting ready for another year. Wil and I have been working hard at football while Michaela has been involved with volleyball and cheerleading. Mix in scouts, summer camps, and vacation, and we have the summer full of stuff to keep us moving. Well, that is good considering where we were this time last year. Everything was still sort of shut down at that point so there was not much happening. Now we are back to doing what we used to do with preparing for sports and school.

The church is also working on stuff for the season that is on the horizon. We have a lot of work to do as we prepare for our annual meeting in September, and we also need to work on preparing for the rest of the year. What do we want to do as the church? Is there an activity or event we should create? What ministry would you like to participate in? Is there something in the community we can help with? Our church will only be as active as our members want it to be so we need everybody to work together so we can plan and support whatever we set our minds to do.

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JESUS  
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I LOVE our Church!  
Earl Winfrey  
Earl@fccgwd.org

Check us out online:

[www.fccgwd.org](http://www.fccgwd.org)

Facebook:

FirstChristianGWD

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First Christian Church  
474 Deadfall Road West  
Greenwood SC 29649

Church Office:

864-223-2940  
Earl@fccgwd.org

Please keep us informed of any  
address changes so we can  
keep our records up to date.

## What Kind of Church is First Christian Church?

First Christian Church is a non-denominational Elders-led Church located in Greenwood, SC. We are part of the movement to restore the simplicity of New Testament Christianity. We believe that Jesus Christ is the son of God, that He lived a sinless life, offered His life for ours on the Cross, and rose on the third day to live forever. We believe that salvation comes through simple obedience to the plan of salvation that is laid out in the pages of the New Testament.



### Core Beliefs

A common misconception is that all churches believe and preach the same thing. Unfortunately that isn't the case. In a world that is greatly divided spiritually it is very important to know just exactly what a church believes and practices. We welcome the opportunity to sit with you and discuss these core beliefs in depth.

#### **We believe...**

1. That Jesus Christ is the only begotten Son of God who died for our sins and arose from the dead. **1 Corinthians 15:1-8**
2. That the Bible is the inspired Word of God - "a lamp unto our feet and a light unto our path".  
**2 Timothy 3:16; Psalm 119:105**
3. That every person has worth as a creation of God but "all have sinned and fallen short of the glory of God" **Romans 3:23**
4. That forgiveness of sins and the promise of eternal life are available to those who trust and obey Christ as Savior and Lord. **John 3:16**
5. That we are saved by grace through faith in Christ. **Ephesians 2:8-9**
6. That the Church is the body of Christ on earth and exists to save the lost and edify the saved.  
**Ephesians 4:1-16**
7. That Jesus Christ will one day return as King of Kings and Lord of Lords. **1 Thes 4:13-18**
8. That those accepting Christ must repent of sin, confess their faith and be baptized into Him.  
**Romans 10:9, Acts 2:38**

For more information about baptism, see our Baptism FAQ located on our website

# Biblical Foundation

Like most people I know, I love a buffet! Just walking into the room where there is food from wall to wall is what I consider to be a little slice of heaven. Taking my plate and filling it with different types of food is fun because I get to create a party in my mouth. Physical food is good to eat and the buffet is the best way to offer as much food for a variety of people as they can handle. I decided to take this concept and use it for the spiritual food that keeps us healthy and active for the Lord. Here are several options for you to choose so you can pick one and stick with it for the year or change it up and use different ones as you go. You could go hardcore and try all of them at once but be careful and don't get a tummy ache if you do! Have fun and let me know if you would like to see anything else offered here.

Chronological

(Traditional reading plan for the year)

181. 2 Chronicles 19-23	2 Kings 16-17
182. Obadiah; Ps 82-83	197. Isaiah 13-17
183. 2 Kings 1-4	198. Isaiah 18-22
184. 2 Kings 5-8	199. Isaiah 23-27
185. 2 Kings 9-11	200. 2 Kings 18;
186. 2 Kings 12-13; 2 Chronicles 24	2 Chron 29-31; Psalm 48
187. 2 Kg 14; 2 Chron 25	201. Hosea 1-7
188. Jonah	202. Hosea 8-14
189. 2 Kg 15; 2 Chron 26	203. Isaiah 28-30
190. Isaiah 1-4	204. Isaiah 31-34
191. Isaiah 5-8	205. Isaiah 35-36
192. Amos 1-5	206. Is 37-39; Ps 76
193. Amos 6-9	207. Isaiah 40-43
194. 2 Chron 27; Is 9-12	208. Isaiah 44-48
195. Micah	209. 2 Kings 19;
196. 2 Chronicles 28;	Psalms 46, 80, 135
	210. Isaiah 49-53

Gospel Harmony

(From R.C. Foster's Life of Christ class)

184. John 10:40-42	200. Matt 19:13-15
185. Luke 13:22-35	201. Mark 10:13-16
186. Luke 14:1-24	202. Luke 18:15-17
187. Luke 14:25-35	203. Matt 19:16-22
188. Luke 15:1-32	204. Mark 10:17-22
189. Luke 16:1-13	205. Luke 18:18-23
190. Luke 16:14-31	206. Matt 19:23-30
191. Luke 17:1-10	207. Mark 10:23-31
192. John 11:1-44	208. Luke 18:24-30
193. John 11:45-54	209. Matt 20:1-16
194. Luke 17:11-19	210. Matt 20:17-19
195. Luke 17:20-37	211. Mark 10:32-34
196. Luke 18:1-8	212. Luke 18:31-34
197. Luke 18:9-14	213. Matt 20:20-28
198. Matt 19:1-12	214. Mark 10:35-45
199. Mark 10:1-12	215. Matt 20:29-34

Genres reading plan listed by the week

W	Gospels	Law	History	Psalms	Poetry	Prophecy	Epistles
25	Luke 13-14	Lev 4-6	1 Kings 14-18	Psalms 72-74	Prov 5-6	Ezekiel 7-12	Eph 4-6
26	Luke 15-16	Lev 7-9	1 Kings 19-22	Psalms 75-77	Prov 7	Ezekiel 13-18	Phil 1-2
27	Luke 17-18	Lev 10-12	2 Kings 1-5	Psalms 78-80	Prov 8-9	Ezekiel 19-24	Phil 3-4
28	Luke 19-20	Lev 13-15	2 Kings 6-10	Psalms 81-83	Prov 10	Ezekiel 25-30	Col 1-2

The Bible in 180 days reading plan

(For those who are up to the challenge. 6 days each week, taking Sunday off)

W	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	Mark 1-4	Mark 5-9	Mark 10-13	Mk 14 - Lk 1	Luke 2-5	Luke 6-9
26	Luke 10-12	Luke 13-18	Luke 19-22	Lk 23 - John 2	John 3-6	John 7-10
27	John 11-15	John 16-21	Acts 1-6	Acts 7-10	Acts 11-15	Acts 16-20
28	Acts 21-26	Acts 27 - Rom 3	Romans 4-11	Romans 12 - 1 Corinthians 2	1 Cor 3-11	1 Cor 12 - 2 Cor 2

## Mentoring Notes ("The Mentor Leader" - Tony Dungy)

### 5. The Moments of the Mentor Leader (Influence/Impact)

"The least moment is of importance to all nature. The entire ocean is affected by a pebble." - Blaise Pascal

"Mentor leaders look for opportunities in life to make an impact, because those opportunities to make a difference in the lives of others will always be present. Don't worry about the size of your platform or whether you will have one - You will. Instead, pay attention to the people around you and the opportunities in front of you, knowing that your chances to make a positive difference will come along in due time."

#### A. Platforms: Changing the world, one life at a time

"If you can't feed a hundred people, then feed just one."  
- Mother Teresa

1. Don't worry about your platform, focus on your impact
  - a) How many people do we need on Sunday morning?
  - b) Do we adjust our effort according to attendance?
2. Every platform matters to God, make the most of yours
  - a) Change the world by changing lives
  - b) Be intentional about being a mentor
3. Not everyone will have the same impact (1 Cor 12:5-6)

#### B. Unexpected Opportunities: "The greatest good you can do for another is not just to share your riches, but to reveal to him his own" - Benjamin Disraeli

1. Opportunities for influence may arise when least expected
2. You can't lead in a vacuum; build relationships as you lead

#### C. Indirect Opportunities: Role Modeling: "You never get a second chance to make a good first impression." - Will Rogers

1. We are role models for somebody. We cannot escape it.
2. Regardless of our situations in life, somebody needs us.
3. We can find role models in unexpected places
4. Mentor leaders are role models, we must accept that

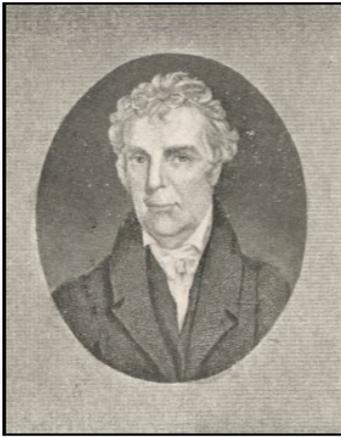
#### D. Direct Opportunities: Mentoring: "Nobody made a greater mistake than he who did nothing because he could only do a little." - Edmund Burke

1. Requires a deliberate decision to get involved
  - a) Be willing to have your life interrupted
  - b) Remember that somebody poured into your life
2. You don't have to be in an official position to mentor
  - a) Parents, Uncles and Aunts, older siblings
  - b) Volunteers, Car Pool Drivers, Host/Hostess

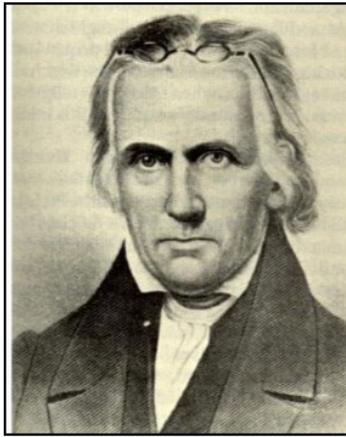
## Who will be our Next Man Up?



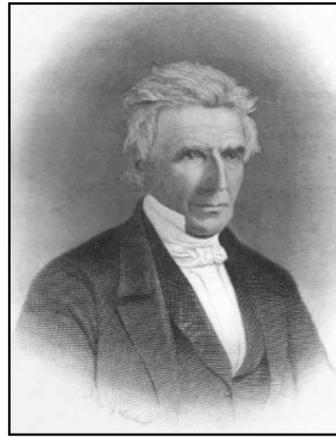
## Mentoring today for a better tomorrow



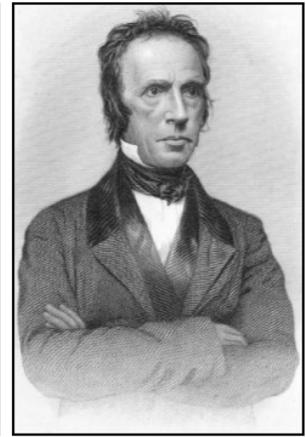
Barton Stone



Thomas Campbell



Alexander Campbell



Walter Scott

## REFLECTIONS ON THE RESTORATION

### "Growing Pains for the Movement"

(Taken from Earl's Restoration History class for the local church)

**The Real Issue** (Notes from Dr. Jim North, retired CCU Professor)

Dr. North's point of view is that the real issue facing the Movement was not any "innovation." Instead these are merely the symptoms of the underlying issue, which is that of biblical authority and how it is applied. Two very divergent viewpoints can be traced all the way back to Thomas Campbell's motto, "Where the Scriptures speak, we speak; where they are silent, we are silent."

There was really no issue at that point with the first half. "Where the Scriptures speak, we speak..." The problem rises in the second half of the phrase. "...Where the Scriptures are silent, we are silent." What does it mean to be "biblically silent"?

One viewpoint is to insist that the church can do nothing more than is authorized in Scripture. This means that biblical silence amounts to a *prohibition*. Since the Scriptures do not *specifically* authorize societies, musical instruments, or salaried ministers, such things are wrong and must be prohibited. The other viewpoint is to insist that biblical silence grants personal liberty.

These two viewpoints are almost *exactly parallel* to the two views that were adopted toward the United States Constitution immediately after its adoption in 1789. In American political history, these two views came to be known as "loose construction" and "strict construction."

Strict construction requires application of the text only as it is written. It insists that the federal government could do only what was explicitly authorized for it to do in the Constitution. If something is not expressly authorized it is prohibited. Loose constructionists on the other hand maintain that as long as the federal government stays within the guidelines of both the letter and spirit of the Constitution, it can do whatever was necessary to get the job done.

Notice that in this argument there is no question as to the source of authority—both sides agree it is the Constitution. The argument is over how it is applied—loosely or strictly. The same applies to the arguments going on around the mid-19<sup>th</sup> century within the Restoration Movement. There was no question as to the authority—it is the Bible. The question, however, is how the SILENCE of the Bible is to be applied—loosely or strictly.

## IS YOUR KNOWLEDGE CURRENT?

When living next door to your neighbor, there is a chance that you have learned many things through the years. You probably met the family numerous times and it is possible that you have spent time together either in each other's house or chatting across the fence. However you have communicated, I am sure that you developed a good sense of who your neighbor is and what your neighbor needs. However, your knowledge could have expired if you have not talked to your neighbor in a while. When was the last time you checked in with your neighbor? Every person has an expiration date on the information they give. For example, a couple who just got married will have a completely different set of needs when they have children. Every stage of life brings new challenges and the needs change along the way. If it has been a while, it might be time to update your information so you will know what your neighbor needs today.



## BACK PORCH CONVERSATIONS



When was the last time you invited somebody to church? That is a question we should ask more often, but before we ask, we need to define what we mean by the word invited. The dictionary defines an invitation as an offer to come or go somewhere, or the making of such an offer. Using that definition, have you made an offer lately? If you have, what were you offering? Did you offer the chance to spend time together at church? If you are offering the chance to be together at church, what was your motivation?

Sometimes, people invite others because they are proud of their church and they want others to experience what you do every week. Others give an invitation because they know that something special is about to happen, and they want as many people to see it as possible. And there is the group of people who feel guilty because of something the preacher said and they do it because they feel obligated to bring somebody with them. Which group do you belong to?

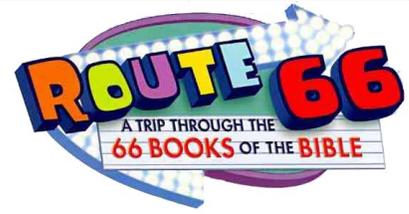
If you are inviting people out of obligation because you feel guilty, you will most likely stop trying to bring people to church as soon as the guilty feeling goes away and the preacher stops talking about it. If you are inviting somebody to the church because of something special happening, you will probably stop inviting once the special stuff is over. But if you are inviting people to church out of a sense of pride and you want others to experience what you experience, you will continue no matter what is happening, because you are motivated to bring everybody you know with you. So here is my question.

What will it take for us to become the church that you want your friends to attend?

We can create all types of events, special happenings, and even provide gifts for those who show up, but unless we have a sense of pride in what we do, we will never be motivated to continue with invitations. We will most likely stop at the first rejection and drop the subject of church with our friends. What we need is to make this church something that we can be proud of so we will be motivated to share it with others. And yes, glorifying God is our top priority, but if we can't be proud of the church we belong to, we will have a hard time convincing others to join us.

## The Gospels: John

(Several sources used each month, see Earl for details)



### Who wrote the book?

Not surprisingly, the gospel of John never provides the name of its author. Such identifications were not made in any of the other three biblical gospels either. However, two significant factors point to the identification of John as the author. First, the book itself identifies the author as the disciple whom Jesus loved. This description likely pointed to John for three reasons: the author had to be one of the twelve disciples because he was an eyewitness to the events in the gospel (John 21:24); he was probably one of the inner circle of three disciples (James, John, and Peter) because he was among the first Mary told of the resurrection (20:1–10); and this disciple is distinguished from Peter in the book, while James died too soon after the resurrection to be the author.

The second significant evidence for John's authorship is the unanimous testimony of early Christians, among them the second-century Christian Irenaeus, who declared that John was the disciple who laid his head on Jesus—the disciple “whom Jesus loved” (13:23)—and the author of the gospel. In Christian tradition, John's gospel has always been referred to as the fourth gospel, meaning it was composed after the other three. Polycarp, a second-century Christian martyr who knew John personally, told Irenaeus that John had written the book during the apostle's time serving the church in Ephesus. These factors suggest that John wrote the book between AD 85 and AD 95.

### Why is John so important?

John did not include the nativity story in his gospel; instead, he introduced his book by going back even further into history. Invoking the “in the beginning” language of Genesis 1:1, John made a direct link between the nature of God and the nature of the Word, Jesus Christ. The emphasis on the deity of Christ is a striking quality of John's gospel. It also comes through clearly elsewhere in the book, particularly in John 8:58 when Jesus claimed the divine name—“I am”—for Himself, which led an angry mob of Jews to try and kill Him for blasphemy.

While the other three gospels portray Jesus as the King, the Servant, and the Son of Man, John portrays Jesus as the Son of God. John stated his theme more clearly than any of the other gospel writers. He wrote so that his readers might “believe that Jesus is the Christ, the Son of God,” so that they may have life in His name (John 20:31). To accomplish that goal, John presented a riveting and distinctive picture of Jesus Christ, one in complete unity with the portraits in the other three gospels, but one that also adds significantly to the Bible's revelation of Jesus Christ, the God-man.

John used a variety of techniques to communicate to his readers the nature of Jesus. These include his citation of Jesus's seven “I am” statements, in which Jesus spoke of Himself in terms such as “the Light of the world” (8:12), “the resurrection and the life” (11:25), and “the way, and the truth, and the life” (14:6). Much of John's gospel (chapters 2–12) might be called the Book of Signs, as it recounts Jesus's performing of seven different miracles—such as the turning water to wine at Cana and raising Lazarus from the dead at Bethany. These miracles illustrate His identity as the Son of God.



### This month's Church myth: "Blended services don't work"

In this age of the consumer driven church, we are often faced with issues that were not as critical during the days of the early church. The worship wars would be an example of this. If there was a worship war back then, we don't really have a record of it, probably because it would not have been a hill to die on. Of course, we do realize that the Apostle Paul wrote about having order in the worship service, but that was about the speaking in tongues, not singing. What are the wars I am speaking about?

The worship wars are the battles we have in church over the style of music being played. It is not as big today as it was a couple of decades ago because the lines have already been drawn for most churches. The church either goes with contemporary styles of singing or they remain with the hymnal and sing traditional songs. However, there are churches that believe the worship of the believers can be enhanced when both styles are used. This would be called a blended service where both traditional and contemporary songs are sung.

An argument has been made that blended services do not work because both sides are neglected when the other style of singing is happening. Contemporary hates traditional and traditional hates contemporary. Should we point out the fact that the singing in worship should be focused on the Lord and not the style of singing? Perhaps, but that would not solve the problem with some people moving from church to church because of the style of singing. Can a church grow with a blended service? The short answer is yes. If approached with the right attitude, the church will flourish when all styles of music are embraced and used at the appropriate time.

Think of it this way. A family taking a road trip will usually play songs on the radio as they travel. Which radio station should they listen to? If the parents want to pull rank, they can control the stations and let the kids suffer. Another option would be to take turns listening to different styles of music so the whole family can enjoy the trip. The same concept can apply to the church. We can take turns using different styles of music so everybody can enjoy the worship service.

However, are we missing the point when we adjust our music style in order to comfort those who attend the worship service? Would this be the equivalent of moving from the Latin text to the English text for Catholic Mass? Would it be something similar to changing the worship service in the mission field to resemble something from the culture instead of making it look like a church from the good ole USA? Making changes to the worship service in order to help people relax can help the church grow closer to the Lord. It has been done before and can be done again.

## SUPER SPECTACULAR SCRIPTURE SCAVENGER HUNT

Super  
Spectacular  
Scripture



Every month, there are a few items with points assigned and we will keep track of the progress as we go. This will be going for the whole year so there is plenty of time to catch up if you fall behind.

(Helpful Hint) Although I will be asking for a few items each month, there is no expiration date so feel free to look through past issues of the newsletter to get the items you have missed. This game is from January 2021 until November 2021 so the winner will be announced in the December newsletter.

### Leaderboard:

1. Michaela (41 points)
2. Wil (40 points)
3. Michael (10 points)
4. ???? (Will it be you?)

I hope you are able to join in the fun!

Here are this month's items:

1. A verse where Jesus is being called a teacher (1 point per verse for a total of 10 points)
2. A teacher who is not named Jesus (5 points)

(Please provide the scripture reference when you give Earl the answers.)

## This Month in Jewish History (Elul - August/September)

In Jewish tradition, the month of Elul is a time of repentance in preparation for the High Holy Days of Rosh Hashanah and Yom Kippur. The word "Elul" is similar to the root of the verb "search" in Aramaic. Jewish sources from the 14th century and on write that the Hebrew word "Elul" can be understood to be an acronym for the phrase "Ani L'dodi V'dodi Li" – "I am my beloved's and my beloved is mine". Elul is seen as a time to search one's heart and draw close to God in preparation for the coming Day of Judgement, Rosh Hashanah, and Day of Atonement, Yom Kippur.

### Life Lessons (Written by Andy Rooney)

I've learned....

That everyone wants to live on top of the mountain, but all the happiness and growth occurs while you're climbing it.

### Bible Trivia Question (Send answers to Earl)

Answer to last month's question:

**Jesus raised Lazarus from the dead by giving a prayer of thanks to God (John 11:41)**

**Winners:** Phillis Jackson/Michaela Winfrey/Wil Winfrey



Be one of the first 3 people to answer correctly and you will be a winner!

Be one of #4-10 to answer and you will receive an honorable mention!

**Honorable Mention:** Michael Winfrey

This month's question:

**What type of tree did Zacchaeus climb to see Jesus?**

### God Has a Master Plan

*"O house of Israel, can I not do with you as this potter does?" Jeremiah 18:6*

When our son Brad was in elementary school one of his class projects was to shape clay into something. Brad made a reddish dinosaur-type thing. It's on my bookshelf today as a display of Brad's first work of art-molded and shaped with his small hands, brought home to me with pride.

In high school Brad enrolled in a ceramics class as one of his electives. His first pieces were crooked and misshaped, but as time went on he was able to fashion beautiful works of art. He made vases, pots, pitchers, a butter pot, and many other kinds of pottery. Many pieces of clay were thrown on the wheel to become beautiful but during the process they would take a different direction. Brad would then work and work to reshape them, and sometimes he would have to start all over, working and working again to make each piece just as he wanted it to be.

God has taken, so to speak, a handful of clay in each one of us. He is the Master Potter. We are the vessels in His house. Each one He knows intimately. Each one is different.

We might ask ourselves, "What kind of vessel am I?" Maybe the pot that holds a plant, its roots growing deep in the soil that produces the beauty above in a flowering bloom. Or a cup to hold the tea of friendship. Or a pitcher from which flows the words of wisdom, or a casserole dish with a tightly-sealed lid so nothing from inside will leak out.

Almighty God picks us up like a piece of ugly clay and begins to shape our lives. On the potter's wheel we begin to spin around. God says, "I want you to be strong and beautiful inside and out." The hands of God move up and down as the wheel spins, forming with one hand the inside and with the other the outer side. He says, "I'm with you. I am the Lord of your life, and I will build within you a strong foundation based upon the Word of God."

It feels so good to us as we grow in beauty. Then something happens in our life—a child dies, fire takes our home, we lost our job, our husband leaves, a child rebels. The world cries out to us, "Stop! Jump off the potter's wheel and come with me. I'll give you what you need to feel good." So we place the lid on our vessel and we escape inside ourselves to try to forget the hurt and pain we feel. The beauty God was shaping is put on the shelf only to get dusty and pushed to the back behind all the books and magazines. We feel so lost and far from God as time passes. We've become sidetracked, and yet God has not sidetracked us. He says, "I will never leave you nor forsake you."

I love the bumper sticker I saw, "If you feel far from God, guess who moved?" It wasn't God who placed you on the shelf. We are the ones who tighten the lids on our hearts, who put ourselves on the shelf. It's time to push off the lid and jump back on the potter's wheel. We need to become obedient to Almighty God, the Master Potter. He will take the time we were sidetracked and use it to help mold us into His master plan.

In pottery the true beauty of the clay comes out after the firing in the kiln. Allow the Lord to use the negative in your life to become someone of beauty.

- Write down in your journal the pain you're feeling today that caused you to place your vessel on the shelf and secure the lid.
- Picture yourself pushing off the lid and allowing the Lord to continue healing and reshaping your beautiful vessel.
- Psalm 73:26, Psalm 121:7, Hebrews 12:7-11

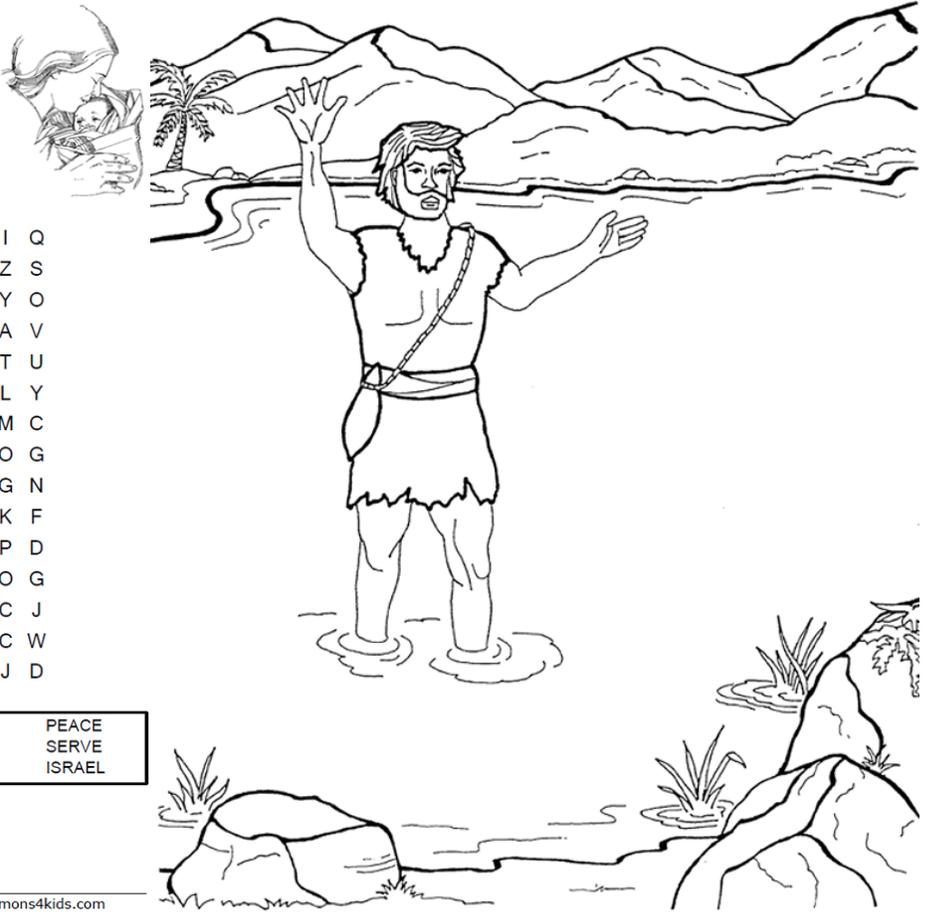
Devotion taken from "15 Minutes Alone With God" by Emilie Barnes

### "Pray for FCC"

For 2021, we want to cover our church in prayer on a weekly basis. Along with the many prayers that go up on our behalf, I am declaring every Tuesday to be a day for us to offer up special prayers specifically for our church. Please join us by praying at some point every Tuesday!

# "His Name Is John"

"And you, my little son, will be called the prophet of the Most High because you will prepare the way for the Lord." Luke 1:76 (NIV)  
 The puzzle is based on Luke 1:67-80



V A J P P B S Q I M W K I I Q  
 S R R R N M K A M S I T W Z S  
 R Z L O Y E Z A L E R G V Y O  
 U C P P J G H K H V R A H A V  
 V G M H I S E R V E A C E T U  
 G G G E T I G R I G Q T Y L Y  
 I S B T C P R E P A R E I M C  
 H A P E Z A H I P L W L X O G  
 Q V R C E E Y O F O J O W G N  
 K I A F D W P J L I D R K K F  
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 X R E M Z L H F R C V D J C J  
 C Q B H E A N O T G I W N C W  
 L T T D H R O Y A L D S Q J D

SALVATION	SAVIOR	MERCY	HOLY	PEACE
PRAISE	DAVID	LORD	PROPHET	SERVE
PREPARE	FEAR	ROYAL	MIGHTY	ISRAEL

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LOVE THE LORD  
 YOUR GOD WITH ALL OF  
 your HEART and WITH ALL OF YOUR  
 SOUL and WITH ALL OF YOUR  
 MIND and WITH ALL OF  
 YOUR STRENGTH  
 MARK 12:30

First Christian Church of Greenwood SC  
(864) 223-2940 www.fccgwd.org



**CALENDAR OF EVENTS - AUGUST 2021**



SUN	MON	TUE	WED	THU	FRI	SAT
Prayer - 9:30am Coffee - 9:45am S.S. - 10am Worship - 11am	Daily Scriptures are given for us in anticipation of the sermon	<b>Pray for FCC</b> reminder to pray for our church every Tuesday		Mission of the Month:  <b>The Salvation Army (GWD)</b>	Elders meet as needed. For questions, see Frank or Marvin	<b>All events subject to change if needed</b>
1	2  Isaiah 40:1-24	3 <u>Pray for FCC</u>  Is 40:25-31	4  Malachi 3	5  Malachi 4	6  Luke 3:2-17	7  Matthew 3
8	9  Mark 2:1-17	10 <u>Pray for FCC</u>  Mark 2:18-28	11  Luke 5:17-26	12  Matt 4:12-25	13  Matt 9:1-17	14  Matt 9:18-38
15	16  Psalm 68:1-19	17 <u>Pray for FCC</u>  Psalm 103	18  Gal 6:1-10	19  Rom 8:1-17	20  Luke 15:1-10	21  Lk 15:11-32
22  Fellowship Meal	23  Matt 5:1-26	24 <u>Pray for FCC</u>  Matt 5:27-48	25  Matt 6:1-24	26  (Matt 6:25-34) Newsletter Submissions Due	27  Matt 7:1-20	28  Matt 7:21-29
29 <u>Youth Sun</u> 5th Sunday Sing and Ice Cream Social (6pm)	30  Mark 6:7-13	31 <u>Pray for FCC</u>  Luke 9:1-6		Youth Sunday August 29 Wil Winfrey Preaching		<b>Weekly bulletin will have the most current information</b>