

FOOTPRINTS

First Christian Church



Greenwood SC



...where strangers become family

WELCOME TO OUR NEWSLETTER!

Volume 5, Issue 8
August, 2019

WHERE IS MY PREACHER WHEN I NEED HIM?

2019 THEME:



It has been a while since I talked about my work schedule and availability for the people. Although the myth is that we preachers work one hour per week, there really is a lot going on that occupies my time. For this reason, I think it is good for me to establish some structure to my week.

Just like my posted office hours show, I try my best to be at the church on Tuesday, Wednesday, and Thursday from 10:00am - 2:00pm. Of course, there are times when I cannot be there and that is why the phone number is posted. If it is not urgent or an emergency, feel free to stop by the church and see me during those hours! If it is urgent, please contact me ASAP through the cell phone so I can respond.

I
JESUS
L
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R
D

I LOVE our Church!
Earl Winfrey
Earl@fccgwd.org

Check us out online:

www.fccgwd.org

Facebook:

FirstChristianGWD
Early Morning Snuggles

Address:

First Christian Church
474 Deadfall Road West
Greenwood SC 29649

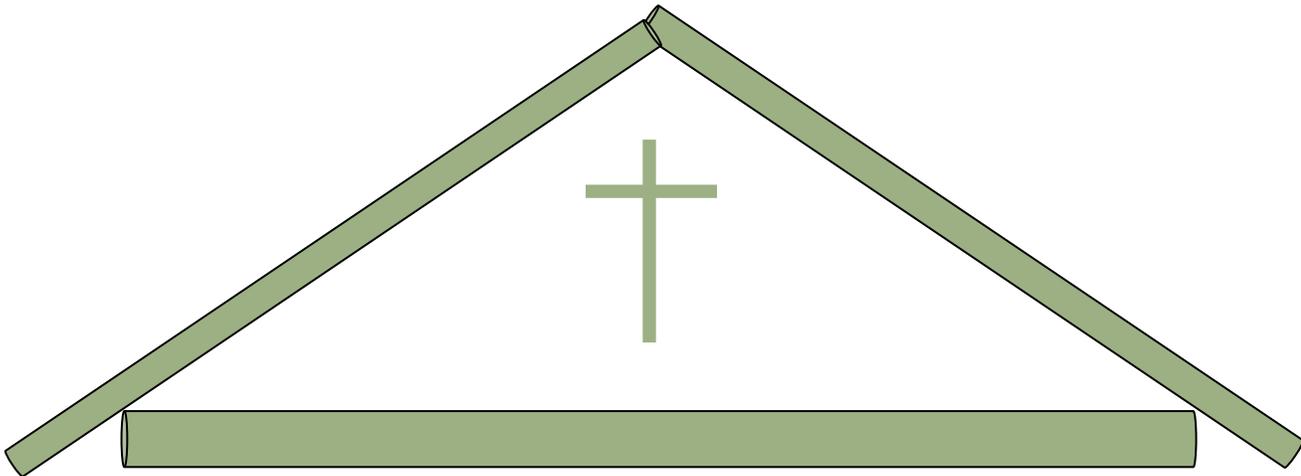
Church Office:

864-223-2940
Earl@fccgwd.org

Please keep us informed of any address changes so we can keep our records up to date.

What Kind of Church is First Christian Church?

First Christian Church is a non-denominational Elders-led Church located in Greenwood, SC. We are part of the movement to restore the simplicity of New Testament Christianity. We believe that Jesus Christ is the son of God, that He lived a sinless life, offered His life for ours on the Cross, and rose on the third day to live forever. We believe that salvation comes through simple obedience to the plan of salvation that is laid out in the pages of the New Testament.



Core Beliefs

A common misconception is that all churches believe and preach the same thing. Unfortunately that isn't the case. In a world that is greatly divided spiritually it is very important to know just exactly what a church believes and practices. We welcome the opportunity to sit with you and discuss these core beliefs in depth.

We believe...

1. That Jesus Christ is the only begotten Son of God who died for our sins and arose from the dead. **1 Corinthians 15:1-8**
2. That the Bible is the inspired Word of God - "a lamp unto our feet and a light unto our path".
2 Timothy 3:16; Psalm 119:105
3. That every person has worth as a creation of God but "all have sinned and fallen short of the glory of God" **Romans 3:23**
4. That forgiveness of sins and the promise of eternal life are available to those who trust and obey Christ as Savior and Lord. **John 3:16**
5. That we are saved by grace through faith in Christ. **Ephesians 2:8-9**
6. That the Church is the body of Christ on earth and exists to save the lost and edify the saved.
Ephesians 4:1-16
7. That Jesus Christ will one day return as King of Kings and Lord of Lords. **1 Thes 4:13-18**
8. That those accepting Christ must repent of sin, confess their faith and be baptized into Him.
Romans 10:9, Acts 2:38

For more information about baptism, see our Baptism FAQ located on our website

Biblical Foundation



FP#34 (8/5) - Since school begins this month, I would like for us to focus our thoughts and prayers on the education side of life. Beginning this week, we should be praying for the teachers as they prepare for the year and anticipate the students in their classes. If the teachers are Christians, we should pray for them to be bold in their witness and to teach with the highest of integrity so that the name of Christ will not be insulted.

FP#35 (8/12) - The administration for the school system has been working all summer long to provide a support for the teachers and students so that the year will run smoothly. There is a completely different world behind the scenes and we should cover those people with prayer.

FP#36 (8/19) - School starts today for Greenwood. Please pray for the students, teachers, and parents as they return to the routine of school. Especially pray for the parents as they try to make sure the students have everything they need while working with the teacher so they can have a good start to the year.

FP#37 (8/26) - In every school, no matter what type or size it is, there are many volunteers who fill in the gaps as they appear. Without the critical help from those faithful workers, the school would be suffering. Let's pray for the volunteers as they get settled into their roles.

Wisdom of the Wee Ones

Wil - "A Christian without a church is like a bullet without a gun."

Michaela - "If you know you are about to say something bad, don't say it."

Life Lessons (Written by Andy Rooney)

I've learned....

That having a child fall asleep in your arms is one of the most peaceful feelings in the world.

FIELD TEST YOUR STAFF

(Taken from "The Management Methods of Jesus")

If your staff (Volunteers) is going to do its best for you and the company (Church), and if you are going to do your best for them (Which should also be one of your leadership goals), from time to time you will need to let them test themselves out in the field, away from you and your supervision. Give them specific tasks, and let them go do them. If you have taught them well and given them clear and specific instructions, these will be times of learning and growing as well as times of advancement for your people.

Jesus did this with great effect when He sent out twelve disciples on time and seventy another. He sent them two by two, which is also a technique we should consider. He gave them very specific instructions as to what they were to do and warned them of adversities they would face. Again, these are important principles to learn. Don't be vague or general in making assignments. Be as specific as the situation allows. Also, share with your people, to the full extent of your knowledge, the difficulties they are likely to face in the field. Send them out as fully prepared as possible. Jesus did. When the seventy returned to Jesus, the Scripture says they "returned with joy" (Lk 10:17). They found, out in the field, out with the adversaries, out away from supervision, that "it works." And Jesus, their teacher and leader, was so thrilled by their accomplishments that the Scripture says He was also full of joy. The disciples were never the same again. They still had lessons to learn and growing to do, but that field experience, away from the "home office," was of tremendous value.

PRACTICE GOOD PUBLIC RELATIONS

(Taken from "The Management Methods of Jesus")

Donald Dell was an advance man for Robert F. Kennedy during his presidential campaign, which was cut short by his tragic assassination. Donald has taught me a lot about what a good advance man does to prepare the way for the one for whom he is working. The most successful advance man ever, and the prototype for all to follow, was John the Baptist.

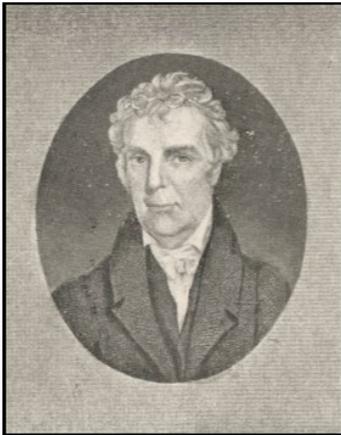
John was so great because he knew his role. His statement - "He (Jesus) must increase, but I must decrease" (John 3:30) - should be the motto for all public relations people. Too many begin to think they are the stars, when it should always be the enterprise and its executives (Church and its people) who are the stars. John also excelled in the use of words. He spoke some of the greatest, most profound lines in all of Scripture. Get a wordsmith to tell your company's (Church's) story.

You need to tell your story. Your company (Church) needs to tell its story and the story of its products and services (Ministries). Do this well. Take great care in selecting the one(s) who will represent you to your various public audiences.

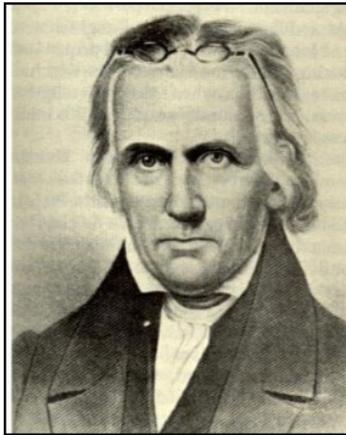
Who will be our Next Man Up?



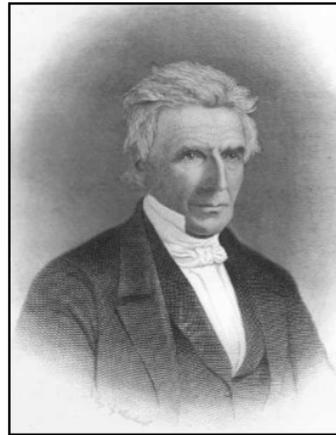
Mentoring today for a better tomorrow



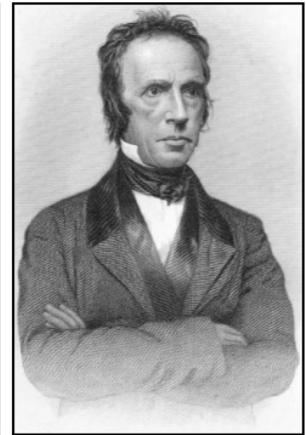
Barton Stone



Thomas Campbell



Alexander Campbell



Walter Scott

REFLECTIONS ON THE RESTORATION

“The Church in America” (Taken from Earl’s Restoration History class for the local church)

Early Advocates of Reform:

1. 3 Great Waves of religious interest: ⁽¹⁾ Colonization of the land (Early stages – 1600’s), ⁽²⁾ Great Awakening (Transatlantic Revival – Mid-1700’s), ⁽³⁾ 2nd Great Awakening (Early / Mid-1800’s)

2. Movement in New England

A. Elias Smith (1769-1846): After a log fell on him in the woods, he considered himself to be converted, joined the Baptists and preached for ten years. However, he did not believe that orthodox Calvinism was the way to go. He founded the first American religious newspaper, the *Herald of Gospel Liberty* (ed. 1808-1817). The first issue reprinted Barton Stone’s *Last Will and Testament of the Springfield Presbytery*.

B. Abner Jones (1772-1841): Also reacted against the Calvinistic Baptists and formed an independent “Christian church” in 1801 at Lyndon, Vermont. He was ordained by Free-will Baptists in 1802, but as a “Christian”, not a Baptist.

C. Restoration Movement? According to Leroy Garrett, this was not a “Unity movement” and there is no evidence that their concern was to restore primitive Christianity. According to the Stone-Campbell Encyclopedia, they highlighted the conversion experience, quarterly celebration of the Lord’s Supper, and were anti-Trinitarian (Rejected the Divinity of Christ as well as the Doctrine of the Trinity). In 1817, Elias Smith became a Universalist.

3. Republican Methodist: “Christian Church” in VA and NC

A. James O’Kelly (1735-1826): Came from the Methodist Church. Francis Asbury designated himself as the Bishop of the American Methodist Church. O’Kelly felt that Asbury had way too much power, and that the local church should be able to govern themselves. In 1794, O’Kelly’s church in Williamsburg, VA became known as a “Christian Church.”

B. “Cardinal Principles of the Christian Church”:

1. Jesus is the only head of the church
2. Called Christian to the exclusion of all party and sectarian names
3. Scriptures are the only “creed” and sufficient rule of faith and practice
4. Christian character is the only test of church fellowship and membership
5. All Christians have a right of private judgment and liberty of conscience

Continued on page 10 ...

A FEW TIPS FOR TELLING YOUR SALVATION STORY

More often than not, the most effective way to evangelize the lost is to share your personal salvation story with your friends. If the person you are talking to is not that close to you, it may be wise to spend time getting to know each other first. As you get to know each other, the person will be more open to listen to your story. That is when the following tips can help:



- Write it out so you can organize your thoughts
- Keep it short and clear (You have a small window of opportunity)
- Keep it personal and true (Don't exaggerate your circumstances)
- Read it out loud in front of other people (This will help you get comfortable sharing it)
- Practice telling it as many times as possible (Internalize the story so it flows naturally)
- Be aware of who is listening so you will know how to tell it (Customize the delivery)



BACK PORCH CONVERSATIONS

In October, my family and I are going to the first Spire conference in Orlando. As you probably already know, Spire is replacing the NACC and the date was changed in order to give more Ministers a chance to show up. The number one reason given for not going to the NACC was that it interfered with church camp. Spire is a result of many years of research and collecting feedback from many places including the use of a 120 member continuation committee that I was part of in order to check the pulse of the churches.

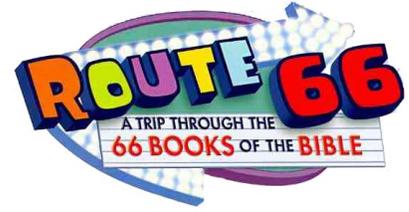
While our main objective was to keep the NACC going, we realized that there was an opportunity here to make a huge difference in the future of the convention by making some much needed changes along the way. This turned our meetings into brainstorming for the future rather than maintaining the status quo. I will spare you the details, but the end result will be presented in October when the Spire Network officially launches, and I am excited to see the fruit from our labor.

Unfortunately, there are many who do not share my excitement, and this frustrates me. Over the past couple of months, I have seen blog posts slamming Spire and grieving the loss of the NACC. Many of those posts claim that the NACC was stolen in a hostile corporate takeover and the Spire Network is a scam designed to hijack the churches in our movement. It amazes me that they know so much about something that has not even had its first conference!

I can relate to grieving the loss of the NACC, I really can. I miss it so much and I wish we could have been able to keep it going. However, we all know that it was not working and it was about to die a slow, painful death if we did not do something about it. I don't mind comments about the NACC dying because that is the truth, but can we at least get through the first Spire Conference before we pass judgment on something that has not even started? As a long time supporter of the NACC, and a former member of the continuation committee, I look forward to this new chapter in the life of our movement and will embrace the opportunity to expand our reach!

Books of Poetry: Psalms

(Several sources used each month)



Introduction

Anytime the subject of worship comes up in a conversation, the book of Psalms is usually mentioned at some point. It is not surprising that the "Hebrew Hymnal" has been the influence for many of our "modern" praise songs today. However, it is often discouraging when the book of Psalms is overlooked as a resource for deep, theological study. A quick study of the stories behind the Psalms reveal a rich history of the Israelites. A reflection on the beautiful lyrics that are written reveal a personal relationship with God that we should emulate. And studying the words that are on the page will show us just how much God has revealed about Himself.

Authorship of the Psalms

In the titles or superscriptions of the Psalms, 73 psalms are ascribed to David, 12 to Asaph, 11 to the sons of Korah, two to Solomon (72, 127), one to Moses (90), and one to Ethan (89); 50 of the psalms are anonymous. Some of the anonymous psalms may have been written by the author of the preceding psalm so that one title applies to both psalms. David, no doubt, was author of some of the anonymous psalms. But the titles are not a certain indication of authorship, since "of," "to," and "for" are the same preposition in Hebrew. A psalm "of" David may have been one that he himself wrote, or it may have been written "for" David or dedicated "to" David. However, the titles are very ancient, and the most natural assumption is that they indicate authorship. Some modern critics have made a desperate effort to read David out of the picture. But there is every reason to accept, and no substantial reason to question, that the book of Psalms is largely the work of David.

The New Testament recognizes it as such. Thus we speak of the Psalms as the psalms of David, because he was the principal writer or compiler. (Similarly, we refer to the book of Proverbs as the proverbs of Solomon, even though not all of them were written by him.) It is generally accepted that a few psalms were in existence before David's time and formed the nucleus of a hymnal for worship. This was greatly enlarged by David, added onto from generation to generation, and brought to completion, it is thought, in its present form by Ezra.

Classification of the Psalms

From very ancient times, the Psalms have been divided into five books. This division is already found in the Hebrew Bible and the Septuagint, perhaps in imitation of the five books of the Pentateuch. Within these five books of psalms there are some further subgroups.

Messianic Psalms

Many psalms, written 1000 years before Christ, contain statements that are wholly inapplicable to any person in history other than Christ. These are called messianic psalms. (The Greek word Christ is the same as the Hebrew Messiah.) Some references to David seem to point forward to the coming great King in David's family. Besides passages that are clearly messianic, there are many expressions that seem to be veiled foreshadowings of the Messiah.

The most clearly messianic psalms are: **Psalm 2:** The deity and universal reign of the Messiah
Psalm 8: Through the Messiah, humanity is to rule creation **Psalm 16:** His resurrection from the dead **Psalm 22:** His suffering **Psalm 45:** His royal bride (the church) and his eternal throne
Psalm 69: His suffering **Psalm 72:** The glory and eternity of His reign **Psalm 89:** God's oath that Messiah's throne will be without end **Psalm 110:** Eternal King and Priest **Psalm 118:** His rejection by His nation's leaders **Psalm 132:** Eternal heir to David's throne



This month's Church myth: "The Sinner's Prayer is in the Bible"

This church myth is a tricky one for several reasons. Historically, the churches we are identified with reject the "Sinner's Prayer" as being the plan of salvation, and that has brought us many criticisms from churches of all types. We have been accused of teaching salvation by works or denying the Bible when we don't use the prayer. The interesting part about that is the Sinner's Prayer is not in the Bible so when we reject it because we are trying to follow the Bible, we are accused of teaching something false. We teach accepting salvation through praying but it is not the Sinner's Prayer and it is not the only part of the plan of salvation. We are told to repent and be baptized for the forgiveness of sins and the gift of the Holy Spirit (Acts 2:38).

The Sinner's Prayer is not in the Bible so this myth is easily busted but not so easily accepted as a myth. If it is not in the Bible, how was it created and why do many Christians use it today? To answer this question, we need to take a brief look at the Reformation Period of Church history.

While Luther was reforming the church in Germany, a contemporary of his was working on reforms in Switzerland. Ulrich Zwingli was born fifty-days after Luther to farmers who were well established in their farm. During his studies in universities, Zwingli picked up an attachment to humanism, and he later became a priest.

As a reformer, Zwingli had published sixty-seven articles of faith to define his views as a result of his own study and exploration of the scriptures. These articles later helped build the Reformed Church. Although Zwingli was a priest, he still held to some humanist ways of thinking, and this influenced some of his teachings. However, even with humanistic thinking, he still contributed to the reform efforts, and some of his teachings still exist today. The most popular contributions to modern Protestants include the idea of communion being a memorial service, observed four times a year, and the idea that salvation comes from Jesus alone, which is the foundation of what some denominations teach as the Sinner's Prayer plan of salvation.

This prayer replaced baptism which was considered the moment when God declares that we have been forgiven and He gives us the gift of the Holy Spirit (Acts 2:38). Zwingli was the one who separated baptism from the plan of salvation when he claimed that all the "Doctors have been in error since the time of the Apostles" and that the Apostles never taught baptism as part of the plan of salvation. He suggested that a simple prayer was all that was needed to be saved so from that point forward, the Sinner's Prayer has been used by the majority of Christians. For more information on this subject, feel free to contact me so we can set a time to study.

True Heroes (Karena Mason)

When we hear the word “hero”, our first thought is usually of superheroes of the Marvel and DC universes. Superman, Spiderman, and Batman are merely a few examples of this. If you’re really into superheroes then you know everything about them. You read the comic books, watch the movies, collect the action figures, and so on. You dedicate so much time and energy into memorizing facts about these fictional characters, so that you can share detailed conversations with fellow superhero fans.

However, what if we put that much time, effort, and energy into learning more about the heroes of the Bible? They may not have had super strength, super speed, or the ability to shoot spider webs from their hands, but they had much greater “powers” inside of them. When we look at one of the Bible’s greatest heroes, Noah, we see the many gifts and talents that he possessed. He had patience, courage, confidence, strength, determination; the list goes on and on. He spent over 100 years building an ark for a flood that no one believed would occur. But, God called him to action so he built it anyways. Noah didn’t let the negativity of those around him stop him from accomplishing God’s mission. He fought a strenuous fight, but it was very much worth it. In the end, with God’s guidance and wisdom, Noah saved his family and many animals from the great flood. That is true heroism! And as we all know, the greatest hero of all is Jesus Christ, who gave up His life to save us from our sins. So the next time someone asks you who your favorite superhero is, what will your answer be?

“By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.” – Hebrews 11:7

A friend of the Winfreys, Karena Mason is a 22 year old who was born and raised in Franklin, NC. She attends Woodland Church of Christ with her family. She has a passion for mission work, and loves helping people in need. She is currently a junior at Western Carolina University, and is majoring in Communication.

Soup Kitchen Donations are Appreciated

We support our local soup kitchen once per month by supplying some of the food they need. If you would like to participate, be sure to check out the list of items needed on the communication station in the Fellowship Hall. Every can counts!

Bible Trivia Question (Send answers to Earl)

Answer to last month’s question:

Potiphar was the name of Joseph’s master in Egypt (Gen 37:36).

Winners: Wil Winfrey/Michael Winfrey/Michaela Winfrey



Be one of the first 3 people to answer correctly and you will be a winner!

Be one of #4-10 to answer and you will receive an honorable mention!

Honorable Mention: ? (Come on people! That was an easy question!)

This month’s question:

Who deceived Jacob by giving Leah as a wife instead of Rachel?

Kept and Cared For

"You have granted me life and steadfast love, and your care has preserved my spirit." Job 10:12

The perfect anti-aging cream has yet to be invented. Whether we spend five, fifty, or five hundred dollars on products, gravity still takes its toll. We sag in all the wrong places. Or so it seems. What's even worse than gravity, though, is the toll life in this fallen world often takes on our spirits. Sagging spirits can never be refreshed by lotions, creams, or miracle medical procedures. We live and work with difficult people. Our loved ones face challenges and, much as we would like to help, we can't. We blurt out words we long to take back. We act before we think. (Sigh.) The weight of all these things makes our spirits sag.

In times like these, how good it is to remember that we do not bear the weight of our problems by ourselves. No, our Creator is also our Preserver, our Care-Taker. The one who has created us has also promised to preserve our spirits. He takes our cares, bearing our burdens with us and for us.

In love, Jesus whispers to our hearts:

"Come to me, all who labor and are heavy laden, and I will give you rest." Matthew 11:28

"Truly, truly, I say to you, whoever believes has eternal life." John 6:47

Eternal life! Vibrant life! Life that never sags, never fades, never trickles away. Our lives here on this earth will one day come to an end. But the life God gives through faith in his Son is forever:

"God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life." John 3:16

This verse can be of great help as we witness to others about what God has done for their salvation. But it also can be of great comfort as, day by day, we ourselves live out the eternal life God gives. Outwardly, our lives change-and not always for the better. But in every change, every challenge, our Creator is with us, lifting our sagging spirits, whispering words of comfort and love to our hearts.

Devotion taken from "Whispers of God's Love: Devotions for Women"

... Continued from page 5

C. Rice Haggard (1769-1819): He was with Barton Stone at Cane Ridge, KY in 1804, and he was responsible for bringing the O'Kelly group and the Stone group together. He also convinced both groups to use the name "Christian Church" based on several arguments.

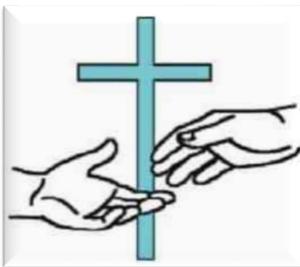
1. It was a patronymic name (Named after its founder, Christ)
2. It was a universal name that everyone could accept
3. The Church in Antioch was where the people were called Christians

Places to go, People to see, Things to do



On Sunday night, August 4 at 6:00pm, we will begin a 4 week new member class for those who are interested in learning about who we are, why we are

here, and what we are trying to do for the Lord. The class is called "This is Us" and it is open to all. We strongly encourage those who have recently joined to attend, but we would also like to have our veteran members contribute so we can have a well rounded understanding of our church. Along with introducing our church, we will also take a close look at the structure we find in the Bible and work on where we fit in so every member can have something to do for the Lord. The goal for this class is to help everyone find their place for serving so they can be an active part of our church family.



"Whatever Wednesdays" were a hit and we had plenty of people showing up every week. Thank you for being part of this new adventure for us! We plan to do this again next year. Now it is time to bring back our mid-week Bible Study so starting

on August 7, we will be offering 2 separate times in order to make ourselves available for everyone. The evening study will be moved to 7:00pm so those who work can attend. This gives us the opportunity to begin a morning or afternoon study for those who do not like to drive at night. For now, Earl will be teaching both and can either duplicate the study or lead different studies depending on what the group wants. Please let Earl know when a good time will be for the early Bible Study.



*"Be joyful in hope, patient in affliction, faithful in prayer."
Romans 12:12 (NIV)*

General Prayer List (Church-wide weekly prayer list is in the bulletin)

Leadership / Ministry / Volunteers:

Earl Winfrey - Preacher / Music
Frank Jackson - Elder / Teacher
Marvin Bradley - Elder
Daniel Miller - Treasurer / Grounds
Michael Winfrey - Teacher / Music
Youth who are serving in various areas
Christopher Crawford - Supply Preacher

Circle of Joy
Cleaning Volunteers
Landscape Volunteers
Worship Service Volunteers

Programs and Groups:

Sunday School Classes
Bible Study Classes
Next Man Up Mentoring
Youth Group Events
Church-Wide Events
Fall Festival
Easter Egg Hunt
5th Sunday Services
Worship with Winfreys

Church Camps:

Camp Edisto (Branchville, SC)
Woodland Christian Camp (Temple, GA)

Para Church Organizations:

Spire Conference
Christian Standard / Lookout Magazines

Churches Near Our Hearts:

Abney Memorial Baptist Church (GWD, SC)
Bethany Christian Church (Bumpass, VA)
Christian Church at Deleon Springs, FL
East Win Christian Church (Memphis, TN)
First Christian Church of Hampton, SC
First Christian Church of Mountain City GA
First Presbyterian Church, Greenwood SC
Glouster Church of Christ (Glouster, OH)
Lilburn Christian Church, GA
Port Orange Christian Church, FL
Southlake Christian Church (Groveland, FL)
Surfside Christian Church (Surfside Beach, SC)
Toccoa Christian Church (Toccoa, GA)
Tomoka Christian Church (Ormond Beach, FL)
Tucker Christian Church, GA
Woodlands Church of Christ, Sylva, NC

Missions:

Connie Maxwell Children's Home GWD Soup Kitchen Ministry
Crossroads Pregnancy Center Magnolia Manor
Faith Home Models Academy (Gwd, SC)
Greater GWD United Ministry

Campus Ministries:

Catamounts for Christ (Western Carolina)
The Shack (USC student ministry)

Christian Colleges:

Cincinnati Christian University
Johnson University (Florida)

Future Projects:

Picnic Pavilion, Walking Trail, VBS

* For additions to the general prayer list, please contact Earl through email: Earl@fccgwd.org

"Pray for FCC"

For 2019, we want to cover our church in prayer on a weekly basis. Along with the many prayers that go up on our behalf, I am declaring every Tuesday to be a day for us to offer up special prayers specifically for our church. Please join us by praying at some point every Tuesday!

Noah and the Ark

Noah did everything just as God commanded him.
Genesis 6:22 (NIV)

Choose the word that best matches the definition.

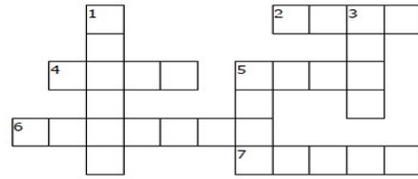
- ___ 1. A good man chosen by God to build an ark
A. Shem B. Ham C. Noah D. Japheth
- ___ 2. Men, women, and children generally; human beings
A. animals B. cattle C. birds D. people
- ___ 3. The third planet in distance from the sun; the planet on which we live
A. Mars B. Jupiter C. Earth D. Neptune
- ___ 4. A large wooden ship built by Noah
A. clipper B. cruiser C. ark D. submarine
- ___ 5. The covering that forms the top of a building, vehicle, etc:
A. roof B. door C. window D. floor
- ___ 6. The entrance into something such as a room or building
A. chimney B. roof C. door D. floor
- ___ 7. A large amount of water covering an area that is usually dry
A. ocean B. flood C. river D. lake
- ___ 8. A creature that lives and moves but is not a human
A. flood B. people C. rain D. animal



Moses and the Burning Bush

"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." Exodus 3:5 (NIV)

Puzzle is based on Exodus 3:1-15



ACROSS

2. A white liquid produced by cows, goats, and sheep
4. Belonging to God; sacred
5. To cause something to be destroyed by fire
6. Shoes with a bottom part held onto the foot by straps
7. A sweet, sticky substance made by bees

DOWN

1. The surface of the Earth; soil
3. A country or region, especially someone's home
5. A plant that is smaller than a tree with many small branches

MILK BUSH	BURN HONEY	GROUND HOLY	SANDALS LAND
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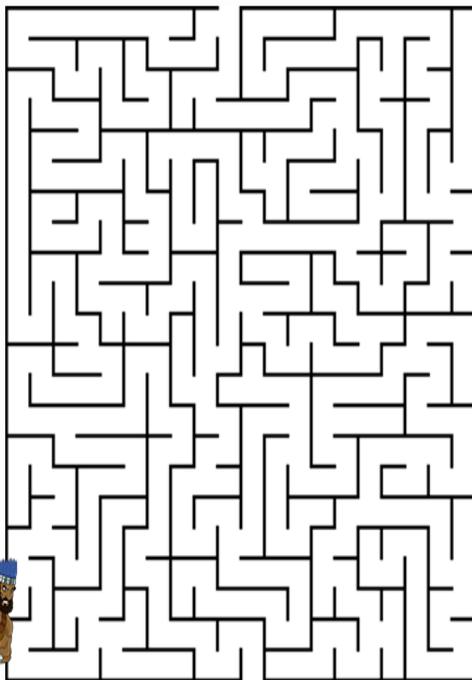
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Bible Pathway Adventures

MAZE

SAMSON

Help Samson find the Philistines!



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Bible Pathway Adventures

WRITE YOUR NAME IN CUNEIFORM

Cuneiform is an ancient form of writing from Mesopotamia.
This is how people wrote when Esther and Mordecai were alive.

A	▶▶	B	▼▼	C	▼	D	▼▼▼
E	▼	F	▼▶	G	▶	H	▶▶
I	▶▶▶	J	▼	K	▶	L	▼▼
M	▶	N	▶▶▶	O	▶	P	▶▶
Q	▶▶	R	▶▶▶	S	▼	T	▶
U	▼▼	V	▶▶	W	▶▶▶	X	▶▶
Y	▼▼	Z	▼				

Write your name in cuneiform:



First Christian Church of Greenwood SC (864) 223-2940 www.fccgwd.org



Calendar of Events - August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2019 Theme: 		Elders meet as needed. For questions, see Frank or Marvin		Worship with Winfey's at the Magnolia Manor nursing home	Mission of the Month: The Salvation Army (GWD)	Weekly bulletin will have the most current information
Prayer - 9:30am Coffee - 9:45am S.S. - 10am Worship - 11am	Daily Scriptures are given for us in anticipation of the sermon	"Pray for FCC" reminder to pray for our church every Tuesday	Wednesday Bible Study will be at 2 separate times (7pm and TBD)	Genesis 8	Genesis 9:1-17	Genesis 9:18-29
4 "This is Us" 6:00pm	5 Genesis 46	6 <u>Pray for FCC</u> Genesis 47	7 (Genesis 50) Midweek Bible Study Returns	8 Exodus 1	9 Exodus 2	10 Exodus 3
11 Circle of Joy (2:00pm) "This is Us" - 6pm	12 Judges 6:1-27	13 <u>Pray for FCC</u> Judges 6:28-40	14 Judges 7:1-18	15 (Judges 7:19-25) Worship with Winfey's 3pm	16 Judges 8:1-21	17 (Judges 8:22-35) Supper and Standup (6pm - BYOS)
18 "This is Us" 6:00pm	19 Numbers 6:1-21	20 <u>Pray for FCC</u> Judges 13	21 Judges 14	22 (Judges 15) Newsletter Submissions Due	23 Judges 16:1-22	24 Judges 16:23-31
25 Fellowship Meal after Worship "This is Us" - 6pm	26 Esther 2	27 <u>Pray for FCC</u> Esther 4	28 Esther 5	29 Esther 6:1-7:10	30 Esther 8	31 Esther 9:20-10:3